Contents

Preface to the Second Edition ix
Preface xxiii
Acknowledgements xxv

1 Never Such Innocence Again 1

PART ONE
ETHICS WITHOUT THE MORAL LAW

2 Nietzsche’s Challenge 11
3 Self-interest as a Restraint 18
4 The Moral Resources: Humanity 22
5 The Moral Resources: Moral Identity 26
6 The Festival of Cruelty 31
7 Answering Nietzsche 40

PART TWO
THE MORAL PSYCHOLOGY OF WAGING WAR

8 Close Combat 47
9 The Case of My Lai 58
10 The Shift to Killing at a Distance 64
11 Bombing 69
12 Hiroshima 89
13 War and the Moral Resources 113

PART THREE
TRIBALISM

14 Rwanda 119
15 The Tribal Trap 123
16 The Political Containment of Tribalism 133
17 The Roots of Tribal Conflict 141
18 The Capacity to Unchain Ourselves 149
PART FOUR
WAR AS A TRAP

19 The Trap of the Trenches 155
20 The Home Front 165
21 The Stone Has Started to Roll: 1914 177
22 Sliding Out of the Trap: 1962 200
23 Ways Out 224

PART FIVE
BELIEF AND TERROR: STALIN AND HIS HEIRS

24 In Those Years 237
25 The Trap of Terror 241
26 Belief: Ends and Means 252
27 Stalinism and the Moral Resources 257
28 The Working of the Belief System 265
29 Stalinism, Truth and Moral Identity 274
30 Mao's Utopian Project 283
31 Overturning the Basket: Cambodia 299
32 Utopia and Belief 310

PART SIX
THE WILL TO CREATE MANKIND ANEW: THE NAZI EXPERIMENT

33 The Core of Nazism 317
34 Obedience and Conformity 328
35 The Attack on Humanity 337
36 The Erosion of Moral Identity 349
37 The Nazi Moral Identity 355
38 The Willingness to Believe 360
39 Philosophers 365
40 Bystanders 379
41 Interpreting the Nazi Episode 394

PART SEVEN
ON THE RECENT MORAL HISTORY OF HUMANITY

42 Some People and Not Others 401
43 Ethics Humanized 405

Epilogue: The Past Alive in the Present 411

References 415
Sources and Acknowledgements 448
Index 451